MEETING NOTICE

Financial Management Committee Agenda

Tuesday, March 11, 2025

4:00 PM

I. Call to Order

II. Approval of November 19, 2024 Minutes

III. Topics

1. Sole Source Letters Received – Inform the Finance Committee. County Departments have made Various Purchases from Sole Source Vendors. Informational copies of the Sole Source Vendors will be available for review at the Finance Meeting. There are Six (6) Sole Source Purchase Orders with all backup information available for review. There is also Information for One (1) Emergency Purchase needed in January 2025.

2. BID #1565: Robertson County Schools Walk In Cooler and Freezer for Springfield High School.
   This Bid was Opened on February 6, 2025 at 10:00AM
   This Bid is Scheduled to be approved on March 10, 2025
   See Attached Bid Tab

3. BID #1566: Robertson County Historic Courthouse Interior Renovation Phase 2.
   This Bid was Opened on February 28, 2025 at 1:00PM
   This Bid was approved by Building and Grounds on March 3, 2025
   See Attached Bid Tab

IV. Other Business

V. Adjourn

Bid Tabulation #1565
Robertson County Schools
Walk In Cooler and Freezer for Springfield High School
February 6, 2025 at 10:00 a.m.

Vendor	Total	Met the Scope of Work
Chef's Depot	$36,650.00	No
Demand Mechanical, LLC	$110, 293.00	Yes
Mobile Fixture & Equip. Co.	$41,605.00	No
Singer - H & R	$40,539.26	Yes

LYLE·COOK·MARTIN
ARCHITECTS

Project: Robertson County Courthouse Renovations Phase 2 - Bid #1566 **2/28/2025**

Contractor	Add. #1	Bid Bond	Req. Forms				Base Bid	Subcontractors
			DF	NBI	CO	IDA		
A&K Construction License No. #25994	✓	✓	✓	✓	✓	✓	$189,000.00	**HVAC** Trinity Geo Thermal **P** Interstate **E** Walsh Electric Services **Masonry** **Roofing**
Beech Construction								**HVAC** **P** **E** **Masonry** **Roofing**
MDI Construnction License No. #69006	✓	✓	✓	✓	✓	✓	NO BID	**HVAC** Iceburg **P** MDI **E** MCP Renovations **Masonry** **Roofing**
Boger Construction License No. #67510	✓	✓	✓	✓	✓	✓	$218,000.00	**HVAC** **P** **E** **Masonry** **Roofing**

LYLE·COOK·MARTIN
ARCHITECTS

Project: Robertson County Courthouse Renovations Phase 2 - Bid #1566 **2/28/2025**

Contractor	Add. #1	Bid Bond	Req. Forms				Base Bid	Subcontractors
			DF	NBI	CO	IDA		
Justice Farms LLC License No. #70510	✓	✓	✓	✓	✓	✓	$249,640.00	**HVAC** United Mechanical System **P** Action Plumbing **E** Edwin R. Lee **Masonry** **Roofing**
Hughes Construction Corporation License No. #36518	✓	✓	✓	✓	✓	✓	$189,395.00	**HVAC** Air Specialist **P** Jurisin Plumbing **E** Specialty Electric **Masonry** **Roofing**
								HVAC **P** **E** **Masonry** **Roofing**
								HVAC **P** **E** **Masonry** **Roofing**